



**AGREEMENT for:  
VENDORS,  
EXHIBITORS  
SUTLERS**

October 3-4, 2009 Prado Regional Park, Chino, California

**THIS AGREEMENT IS FOR VENDORS, EXHIBITORS, & SUTLERS ONLY!**

The MARCHING THROUGH HISTORY EXPOSITION (MTHE) is a special event co-sponsored by the United Veteran Organizations of Orange County. The County of Orange and all sponsors shall not be held liable for any lost or stolen sale items, personal property or monies regardless of reason. The sponsoring organizations are not liable for any bodily injury or property damage occurring as a result of this event.

- Only items deemed appropriate and acceptable may be displayed and or sold at this event. Exhibitor agrees to remove any item(s) deemed inappropriate or offensive. Misrepresented sale or display items shall not be tolerated.
- Exhibitor/Participant shall honor the setup times and hours of the event.
- No refunds shall be issued after 10-01-08. Security will not be provided and each exhibitor, vendor and participant is responsible for the security of his or her materials and product.
- Saturday night dinner, Sunday morning breakfast will be provided for participants & vendors.

**BOOTH SPACE/COST:** 10 x 10 canopy, Up to three tables. \$125.00 per booth, no limit.

**EVENT HOURS:** Saturday: 9:00 a.m. to 5:00 p.m.  
Sunday: 10:00 a.m. to 4:00 p.m. closing ceremonies

**CONTACT PERSON** (please print): \_\_\_\_\_ **ORGANIZATION:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  Please check here if this is a new address

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Type of organization:**  Vendor  Exhibitor  Veterans  Museum

**Number of booths, tables, & chairs requested:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Amount of payment enclosed:** \_\_\_\_\_

**Description of items for sale or display:** \_\_\_\_\_

**Additional Requirements:** \_\_\_\_\_

I, as the exhibitor, or authorized representative, have read, acknowledge and agree to the requirements of this agreement.

**Authorized signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please mail original copy of agreement with payment to:

MARCHING THROUGH HISTORY EXPOSITION  
PO Box 15923  
Santa Ana, CA 92735

For more information please contact Jeff Sharp:

E-mail: jeff.sharp@sbcglobal.net